

**Joe Lombardo**  
Governor



**Joy Grimmer**  
Director

**Bob Ragar**  
Deputy Director

**Wilfred J. Lewis, Jr.**  
Administrator

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**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
**PUBLIC WORKS DIVISION**

**Las Vegas Office:**  
7115 Amigo Street, Suite 100  
Las Vegas, NV 89119  
Phone: (702) 486-5115

Date: Nov 18, 2024

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Adolescent Treatment Center Rooftop Multi-Zone Unit Replacement (Northern Nevada Child and Adolescent Services)

Project Address: 480 Galletti Way, Sparks, NV 89431

SPWD Project No.: 23-M02-03

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

Mt. Rose Heating and Air Conditioning, Inc.  
300 Sunshine Ln  
Reno, NV 89502  
(775) 329-8384

The 5% bid preference was utilized in the award of the contract.

Yes  No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,  
A handwritten signature in blue ink, appearing to read "Wilfred Lewis, Jr."

Wilfred Lewis  
Administrator